

(to be filed by a candidate or his principal campaign committee)

Form 102. Rev. 1/98. Page Rev. 3/00

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 23,200.00
2. In-kind Contributions (Schedule A-2)	\$ 829.54
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 24,029.54
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 24,029.54

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,213.33
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 2,500.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 6,713.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$-1,811.67
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 24,029.54
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 6,713.33
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 829.54
18. Funds on hand at close of reporting period	\$ 14,675.00

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 6,977.49
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ADAMS AND REESE PAC 450 LAUREL STREET STE. 1900 BATON ROUGE, LA 70801  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	10/28/2009	\$250.00	\$500.00
AGRIPAC P.O. BOX 95004 BATON ROUGE, LA 70895-6200  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	02/06/2009	\$500.00	\$750.00
AGRIPAC P.O. BOX 95004 BATON ROUGE, LA 70895-6200  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	09/24/2009	\$500.00	\$1,250.00
HUMBERTO AGUILAR 1012 BAYBERRY CIRCLE SHREVEPORT, LA 71106-8424  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	12/29/2009	\$150.00	\$150.00
ALVA R. CLARY RENTAL PROPERTY 4 CRANDON CIRCLE HAUGHTON, LA 71037  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	12/11/2009	\$250.00	\$250.00
AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVERNMENT 1 RIVERSIDE PLAZA COLUMBUS, OH 43215  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	09/03/2009	\$250.00	\$750.00
4. SUBTOTAL (this page)		\$1,900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
<div style="display: flex; justify-content: space-between;"> <span>SUBTOTAL (this page) <u>  \$1,500.00  </u></span> <span>TOTAL (complete only on last page of this schedule) <u>                    </u></span> </div>			

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>AT&amp;T</b> 365 CANAL STREET STE. 3000 NEW ORLEANS, LA 70130  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2009	\$500.00	\$1,500.00
<b>MIMI CAIN</b> 2255 LANDAU LANE BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
<b>CAMTERRA RESOURCES INC.</b> UTH2615 E. END BLVD. SO MARSHALL, TX 75672-7425  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/18/2009	\$250.00	\$250.00
<b>JERRY D CART</b> 1471 HIGHWAY 162 BENTON, LA 71006  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
<b>VICKIE CHANDLER</b> 217 BRIDGEPOINTE CIRCLE BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/29/2009	\$250.00	\$250.00
<b>CHESAPEAKE OPERATING INC.</b> P.O. BOX 548806 OKLAHOMA CITY, OK 73154-8806  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$500.00
<b>4. SUBTOTAL (this page)</b>		<b>\$1,750.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CHEVRON CORPORATION P.O. BOX 9034 CONCORD, CA 94524  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/29/2009	\$300.00	\$300.00
EARLENE COLEMAN 3316 N. MARKET SUITE 3 SHREVEPORT, LA 71107  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
BRIG. GEN. (RET) GEORGE P COLE, JR 2513 N. WAVERLY DRIVE BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
COLLIER INVESTMENTS MANPOWER TEMPORARY SERVICES P.O. BOX 831 SHREVEPORT, LA 71162  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
COMMON SENSE PAC 8440 JEFFERSON HIGHWAY SUITE 301 BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/06/2009	\$250.00	\$250.00
COX COMMUNICATIONS INC. 1400 LAKE HEARN DRIVE ATLANTA, GA 30319  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,550.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$250.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DAIICHI SANKYOM INC  PARSIPPANY, NJ 07054  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/29/2009	\$500.00	\$500.00
PHILLIP L DAVIS 2419 TILMAN DRIVE BOSSIER CITY, LA 71111-5911  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
WAYNE T DAVIS P.O. BOX 458 PLAIN DEALING, LA 71064  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
DENBURY 5100 TENNYSON PARKWAY SUITE 1200 PLANO, TX 75024  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2009	\$500.00	\$500.00
DOUG ROGERS INC. 820 JORDAN STREET SUITE 300 SHREVEPORT, LA 71101  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/29/2009	\$250.00	\$250.00
ENERGY TRANSFER PARTNERS TEXAS PAC 711 LOUISIANA STREET SUITE 900 HOUSTON, TX 77002-2831  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2009	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$250.00</u>		TOTAL (complete only on last page of this schedule) _____	

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
EXXON MOBIL CORPORATION P.O. BOX 2519 HOUSTON, TX 77252-2519  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/11/2009	\$500.00	\$500.00
F.M. HOOD & ASSOCIATES ONE AMERICAN PLACE STE. 1170 BATON ROUGE, LA 70825  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/03/2009	\$250.00	\$750.00
FAIR P.O. BOX 66575 BATON ROUGE, LA 70806  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/29/2009	\$250.00	\$250.00
DAN FESTERVAN 1513 SWAN LAKE ROAD BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/11/2009	\$250.00	\$250.00
FLEMING FOR CONGRESS LLC P.O. BOX 1236 MINDEN, LA 71058  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/29/2009	\$250.00	\$250.00
KEITH E GAMBLE 339 BRINGIER PLACE SHRECEPORT, LA 71106  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/11/2009	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)



**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GRADY C GOLDEN P.O. BOX 295 SHREVEPORT, LA 71162  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/18/2009	\$250.00	\$250.00
KEN HALE P.O. BOX 128 MONTGOMERY, LA 71454  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/11/2009	\$250.00	\$250.00
GREGORY G HALL 5832 HIGHWAY 157 BENTON, LA 71006  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/11/2009	\$250.00	\$250.00
HAYNIE & ASSOCIATES INC. P.O. BOX 52129 LAFAYETTE, LA 70505  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/03/2009	\$250.00	\$750.00
JOHN O HAYTER, III 1527 DOCTORS DRIVE BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/11/2009	\$250.00	\$250.00
HERITAGE ENERGY COMPANY 401 EDWARDS STREET SUITE 2110 SHREVEPORT, LA 71101  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/24/2009	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$1,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LARRY L HOCK 15727 HIGHWAY 80 MINDEN, LA 71055  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
HOFFMAN INTEREST LLC P.O. BOX 1920 SHREVEPORT, LA 71166  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/29/2009	\$250.00	\$250.00
HOSPITAL PAC 9521 BROOKLINE AVENUE BATON ROUGE, LA 70809-1431  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2009	\$500.00	\$500.00
BILLY B HUDSON 4497 PALMETTO ROAD BENTON, LA 71006  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
RICHARD W HYDE 511 SUNNY RIVER LANE RICHMOND, TX 77469  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2009	\$250.00	\$250.00
ERIC G JOHNSON P.O. BOX 715 303 GREEN STREET MINDEN, LA 71058-0715  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$500.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>KENT &amp; KENT</b> P.O. BOX 5910 SHREVEPORT, LA 71135-5910  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
<b>PAUL E KITCHENS</b> P.O. BOX 740 411 GARRISON TRAIL MINDEN, LA 71005  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$100.00	\$100.00
<b>JERRY KOLNIAK</b> 5046 SWEETWATER DRIVE BENTON, LA 71006  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
<b>LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTION INDUSTRY PAC</b> 666 NORTH STREET BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/24/2009	\$250.00	\$250.00
<b>LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTION INDUSTRY PAC</b> 666 NORTH STREET BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2009	\$250.00	\$500.00
<b>LA BANKERS ASSN. STATE PAC</b> 5555 BANKERS AVENUE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2009	\$500.00	\$1,000.00
<b>4. SUBTOTAL (this page)</b>		<b>\$1,600.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<u><b>\$1,000.00</b></u>	TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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	a. Date(s)	b. Amount(s)	
LA DEALERS ELECTION ACTION COMMITTEE INC. 7526 PICARDY AVENUE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2009	\$250.00	\$750.00
LA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2009	\$500.00	\$1,500.00
LARRY C. DEEN CAMPAIGN COMMITTEE P.O. BOX 367 BENTON, LA 71006  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/24/2009	\$1,000.00	\$1,000.00
LASFAA PAC INC. P.O. BOX 82531 BATON ROUGE, LA 70884  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/31/2009	\$500.00	\$500.00
R.J. LASSEIGNE 128 DOWNING COURT BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
LES PAC P.O. BOX 1000 LAKE CHARLES, LA 70602-1000  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/15/2009	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$1,500.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JAMES D MADDEN P.O. BOX 856 MINDEN, LA 71058-0856  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
JOHN A MANNO 213 AIRPORT DRIVE SHREVEPORT, LA 71107  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
MORANSCO ENERGY CORPORATION 638 MONTGOMERY P.O. BOX 241 SHREVEPORT, LA 71162  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/29/2009	\$500.00	\$500.00
NORTHPAC P.O. BOX 14538 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2009	\$1,000.00	\$2,000.00
DAVID M OLIVER P.O. BOX 4278 SHSREVEPORT, LA 71134-0278  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
DONALD R ONEAL 311 BOULDER DRIVE HAUGHTON, LA 71037  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/29/2009	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$1,000.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>DAVID M PHILLIPS</b> 1055 BAUXHALL DRIVE SHREVEPORT, LA 71106-8258  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
<b>ANNE PRICE</b> 104 CAMBRIDGE CIRCLE BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
<b>SAM SPIVEY INSURANCE AGENCY INC.</b> 4814 MEDICAL DRIVE BOSSIER CITY, LA 71112  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
<b>DONALD E SONNIER</b> P.O. BOX 72369 BOSSIER CITY, LA 71172-2369  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$100.00	\$100.00
<b>SULLIVAN AND SONS</b> P.O. BOX 1706 HAUGHTON, LA 71037  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/29/2009	\$250.00	\$250.00
<b>TANGO TRANSPORT</b> 6009 FINANCIAL PLAZA SHREVEPORT, LA 71129  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
<b>4. SUBTOTAL (this page)</b>		<b>\$1,350.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOSPEH C TAUZIN 440 BENTON ROAD BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
THE AUGUST GROUP 442 EUROPE STREET BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/15/2009	\$250.00	\$250.00
THE COOK LAW FIRM 4070 HIGHWAY 80 HAUGHTON, LA 71037  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/29/2009	\$250.00	\$250.00
JEFF R THOMPSON 1527 DOCTORS DRIVE BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
TRANSPAC LA MOTOR TRANSPORT ASSN. INC. P.O. BOX 80278 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2009	\$250.00	\$750.00
UNITED TRANSPORTATION UNION PAC 14600 DETROIT AVENUE CLEVELAND, OH 44107 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/31/2009	\$300.00	\$300.00
4. SUBTOTAL (this page)		\$1,550.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$550.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOAN W. DUNLAP 6131 LYNBROOK HOUSTON, TX 77057  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2009	\$250.00	\$250.00
WASTE MANAGEMENT P.O. BOX 3027 HOUSTON, TX 77253  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/31/2009	\$250.00	\$500.00
WELSH OIL COMPANY INC. P.O. BOX 5003 SHREVEPORT, LA 71135-5003  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2009	\$250.00	\$250.00
JOHNNY G WYATT 2259 LANDAU LANE BOSSIER CITY, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2009	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 23,200.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>          \$0.00          </u>		TOTAL (complete only on last page of this schedule) <u>          \$ 6,550.00          </u>	

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
<b>HARRIS DEVILLE &amp; ASSOCIATES</b> 521 LAUREL STREET BATON ROUGE, LA 70801  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	PRINTING & MAILING FUNDRAISER INVITES	08/27/2009	\$402.05	\$1,313.61
<b>LA OIL &amp; GAS PAC</b> P.O. BOX 4069 BATON ROUGE, LA 70821-4069  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	FUNDRAISER	10/09/2009	\$427.49	\$427.49
<b>4. SUBTOTAL (this page)</b>			<b>\$829.54</b>	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>\$ 829.54</b>	N/A
<b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>				
SUBTOTAL (this page)			<u><b>\$427.49</b></u>	TOTAL (complete only on last page of this schedule) <u><b>\$ 427.49</b></u>

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender HENRY L BURNS 134 CHIMNEY LANE HAUGHTON, LA 71037	2. a. Date* <u>1/1/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>16,893.36</u> d. Balance due ..... \$ <u>4,893.36</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender HENRY L BURNS 134 CHIMNEY LANE HAUGHTON, LA 71037	2. a. Date* <u>9/10/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>69,624.95</u> d. Balance due ..... \$ <u>74,518.31</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender HENRY L BURNS 134 CHIMNEY LANE HAUGHTON, LA 71037	2. a. Date* <u>9/30/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>21,696.00</u> d. Balance due ..... \$ <u>96,214.31</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender HENRY L BURNS 134 CHIMNEY LANE HAUGHTON, LA 71037	2. a. Date* <u>10/28/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>8,687.06</u> d. Balance due ..... \$ <u>104,901.37</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest						
Date	Principal	Interest								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									
1. Name and address of lender HENRY L BURNS 134 CHIMNEY LANE HAUGHTON, LA 71037	2. a. Date* <u>1/1/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>116,901.13</u> d. Balance due ..... \$ <u>91,901.37</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">8/19/2009</td> <td style="text-align: center;">1000.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">9/24/2009</td> <td style="text-align: center;">1500.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	8/19/2009	1000.00	0.00	9/24/2009	1500.00	0.00
Date	Principal	Interest								
8/19/2009	1000.00	0.00								
9/24/2009	1500.00	0.00								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BOSSIER CITY LIONS CLUB P.O. BOX 5295 BOSSIER CITY, LA 71171-5295	09/24/2009	AD	\$ 400.00
BOSSIER PRESS TRIBUNE 4250 VIKING DRIVE BOSSIER CITY, LA 71111	02/20/2009	AD	\$ 507.40
BOSSIER PRESS TRIBUNE 4250 VIKING DRIVE BOSSIER CITY, LA 71111	05/04/2009	AD	\$ 708.23
BOSSIER PRESS TRIBUNE 4250 VIKING DRIVE BOSSIER CITY, LA 71111	12/30/2009	AD	\$ 240.00
ELECTIONMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004	02/08/2009	WEBSITE	\$ 296.00
ELECTIONMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004	09/24/2009	WEBSITE	\$ 296.00
ELECTIONMALL 1101 PENNSYLVANIA AVENUE NW 6TH FLOOR WASHINGTON, DC 20004	12/14/2009	WEBSITE	\$ 296.00
HAUGHTON ATHLETICS 2000 LITTLE LEAGUE LANE PRINCETON, LA 71067	03/25/2009	TEAM SPONSORSHIP	\$ 500.00
3. SUBTOTAL (optional)			\$3,243.63
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OFFICE DEPOT 2001 AIRLINE DRIVE BOSSIER CITY, LA 71111	12/10/2009	STATIONARY FOR FUNDRAISER	\$ 112.95
PARTY CENTRAL 4401 VIKING DRIVE BOSSIER CITY, LA 71111	05/21/2009	DONATION FOR HAUGHTON ATHLETICS	\$ 200.00
SCHULYER MARVIN CAMPAIGN P.O. BOX 5193 BOSSIER CITY, LA 71171-5193	09/05/2009	CONTRIBUTION	\$ 100.00
TOMMY'S TEES 2305 SOUTH SERVICE ROAD WEST RUSTON, LA 71270	12/30/2009	SHIRTS FOR CAMPAIGN	\$ 189.90
TRINITY PUBLICATIONS P.O. BOX 140285 AUSTIN, TX 78714-0285	08/19/2009	AD	\$ 240.00
WALMART 2536 AIRLINE DRIVE BOSSIER CITY, LA 71111	12/10/2009	MISC. SUPPLIES	\$ 126.85
3. SUBTOTAL (optional)			\$969.70
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,213.33

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